| 2024-2025 Gambrell Faculty Fellowship ProgramApplication Cover Page | |
| --- | --- |
|  | |
| **Lead Investigator Name:** | |
| **Rank:** | |
| **Academic Appt: \_\_ 9-Month \_\_ 12-Month** | |
| **Department/College:** | |
| **Email Address:** | |
| **Co-Investigator(s) (if applicable):** | |
| **Rank:** | |
| **Academic Appt: \_\_9-Month \_\_12-Month** | |
| **Department/College:** | |
| **Email Address:** | |
| **Title of Project:** | |
|  | |
| **Select focus of proposal:** | |
| **\_\_**One or more of the five key community correlates of economic mobility identified in the original 2014 study: Residential segregation, income inequality, school quality, social capital, family stability |
| **\_\_**One or more of the five key focus areas from the Opportunity Task Force Report: Early care and education, college and career readiness, child and family stability, segregation, social capital (Note: In the report, these are broadly defined). |
| **\_\_**One or more of the [three focal areas](https://gambrellfoundation.org/charitable-scope/) of the Gambrell Foundation to creating a great life - Belonging, Relationships, and/or Awe and Wonder |
| **\_\_**One or more of the quality of life arenas of the UNC Charlotte Urban Institute including arts and culture, the economy, education, the environment, health and mental health, housing Justice and safety, civic engagement and belonging, and transportation |
| **\_\_**Racial equity, income inequality, gender inequality, and other systemic barriers that prevent segments of the population from upward economic mobility and/or great quality of life across a range of arenas |
| **\_\_**Any combination of the above.  **Does this project require IRB approval? \_\_Yes \_\_No** |

**Abstract**

*The abstract should summarize the proposed project including significance and relationship to issues of economic mobility, proposed methods, and implications for the Charlotte Metropolitan area. Abstracts should not exceed 300 words and should be single-spaced.*

# Project Description

*Sections A-E are restricted to a total of* ***five double-spaced******pages*** *with* ***12-pt. type.***  *Section F (Works Cited/References) is limited to* ***one page*** *and may be single-spaced with 11-pt type. All pages should have* ***1" margins.***

**A. Introduction**

**B. Significance**

**C. Objectives**

**D. Methods or Steps, including Data Collection and Analysis Plan**

**(please include limitations)**

**E. Implications for the Charlotte Metropolitan Area**

**F. Works Cited / References**

# Budget

# November 1, 2024 – April 30, 2026

***BUDGET:*** *Request by budget category. Joint proposers must select one PI to be the lead.*

**Lead Principal Investigator:**

**Lead Principal Investigator 800#:**

**Co-Principal Investigator(s) Names & 800#:**

*Please Note: Unlike other internal grants on campus, Gambrell Faculty Fellowship funds are part of a sponsored Urban Institute grant. Therefore the funds are managed by the Institute staff and will NOT be transferred to your college/department. All budget requests/expenditures must be coordinated through the Institute.*

| **Grant Period (November 1, 2024 to June 30, 2025)** | | |
| --- | --- | --- |
| Faculty Summer Pay | Included in pay from May 16 – June 30, 2025 |  |
| 911250 | Graduate Research Assistant |  |
| 911300 | Special Pay to Faculty other than Grantee |  |
| 915000 | Student/Undergraduate Temporary Wages |  |
| 915900 | Non-student Temporary Wages |  |
| 920700 | Other Contracted Services |  |
| 921160 | Subject Incentive Fees |  |
| 925000 | Domestic Travel |  |
| 928000 | Other Purchased Services (Communication and/or Printing) |  |
| 930000 | Supplies |  |
| 951000 | Other Admin Expenses Pool |  |
| **Year One Subtotal** | |  |

| **Grant Period (July 1, 2025 to April 30, 2026)** | | |
| --- | --- | --- |
| Faculty Summer Pay | Included in pay from July 1 – August 14, 2025 |  |
| 911250 | Graduate Research Assistant |  |
| 911300 | Special Pay to Faculty other than Grantee |  |
| 915000 | Student/Undergraduate Temporary Wages |  |
| 915900 | Non-student Temporary Wages |  |
| 920700 | Other Contracted Services |  |
| 921160 | Subject Incentive Fees |  |
| 925000 | Domestic Travel |  |
| 928000 | Other Purchased Services (Communication and/or Printing) |  |
| 930000 | Supplies |  |
| 951000 | Other Admin Expenses Pool |  |
| **Year Two Subtotal** | |  |
| **Total Request** | |  |

# Budget Justification

*Include a detailed budget narrative justification. For faculty stipends, list each faculty member who is to receive a stipend, the amount of each stipend, and the timing of each stipend. Funds may* ***not*** *be used for the following:*

* *Any expenses that occur prior to November 1, 2024.*
* *Academic-year release time or reduced teaching loads without included letter of support from department chair/director.*
* *Preparation of textbooks or other manuscripts with a primarily pedagogical purpose.*
* *Projects conducted primarily to produce financial reward for the investigator.*
* *Production costs for books or other manuscripts, including manuscript preparation or evaluation, copyediting, page charges, and illustrations.*
* *Open Access fees.*
* *Travel to conferences for disseminating research results.*
* *Computers or analytic software and equipment.*

# Biographical Sketch

**(*You must limit to two pages for each investigator. 11 pt font and single spacing can be used*)**

| Name: |  | | | | |
| --- | --- | --- | --- | --- | --- |
| Rank: |  | | | | |
| Department: | | |  | | |
| College: | |  | | | |
| Phone: |  | | | Email: |  |

***Education****:*

List degree, institution, and dates (highest degree first)

| **Degree** | **Institution** | **Dates** |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

***Publications (selected):***

List books or papers published in professional journals in reverse chronological order. Supply full bibliographical references. (Do not list abstracts here.)

***Follow the format:***

Author. Date. Title.

Author. Date. Title. Source. Volume. Pages.

Author. Date. Pages in Edited Volume. Book Title. Publisher

***Papers presented at meetings (selected):***

List formal papers presented at professional meetings in reverse chronological order. Supply full bibliographical reference for abstracts.